GLAD TIDINGS 3AM



“You’re So Patient”

Lesson 12



“Seventy Times Seven”

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“How beautiful are the feet of them that bring glad tidings” Romans 10:15

“Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.” Daniel 9:24

Please go through each question carefully

01 Why does God give us a prophetic understanding of the future?

2 Peter 1:19 _____

02 How do you calculate prophetic time?

Number 14:34/Ezekiel 4:6 _____

03 How many times did Jesus say that we should practice forgiveness?

Matthew 18:22 _____

04 Who was the Emperor in power when Jesus was born?

Luke 2:1 _____



05 How long is the prophecy of Daniel 9?

Daniel 9:24 _____

06 When does the prophecy of Daniel 9 begin?

Daniel 9:25 _____

_____

_____

07 What three monarchs gave commandments to restore Jerusalem?

Ezra 6:14

_____

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Please go through each question carefully

08 What monarch gave commandment to restore the religious and civil power of the Jews?

Ezra 7:21-28 _____

09 What happened in the last week of the Seventy prophecy?

Daniel 9:7 _____

10 What monarch was in power during the time of Luke 3:1 and what year of his reign was mentioned?

Luke 3:1 _____

11 What happened in the life of Christ during Luke 3?

Luke 3:21, 22

_____



12 What happened in the midst of the last week of the seventy week prophecy?

Daniel 9:27

_____

13 What did Stephen see before he was stoned?

Acts 7:55, 56/Psalm 110:1

_____

14 Did the Jews as a nation accept Christ as their Saviour?

Acts 5:27-33 _____

_____

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Additional Reading

"Wherein Ezra went up to Jerusalem, was in the year of the Julian Period 4257(457 B.C.)." {Observations upon the Prophecies of Daniel and the Apocalypse, pg. 67}

"The fifteenth year of Tiberius could not be his fifteenth year from the death of Augustus his predecessor. The fifteenth year therefore of the reign of Tiberius, in which John the Baptist began to preach, must be reckoned from that time, when he began to reign jointly with Augustus, and was, according to Velleius Paterculus and Seutonius, admitted by him into copartnership with him in the empire;" {The Old and New Testament connected in the History of the Jews and Neighboring Nations, vol. 1 pg. 326, 327}

"Two years after going to Germany, Tiberius returned and celebrated the postponed Illyrian triumph"{The Twelve Caesars, by Suetonius, pg. 120}

"When in AD 10-12 Tiberius campaigned in Germany, he could fill any gaps in the ranks of his horse guard (whether imperial or princely) with Batavians and Ubians since those tribes had stayed loyal. Returning to Rome in AD 12, Tiberius must have brought this guard along, for it was there in AD 14." {Riding for Caesar, by Michael Speidel, pg. 8}

"That this prophecy doth relate primarily and especially to the Jews. For it expresseth the time that was determined upon the people of Daniel, that is, the Jews, and upon thy holy city, that is Jerusalem, the whole of which was seventy weeks; that is, that this was the time which God had fore-ordained and determined upon the Jews for their being his peculiar people, and upon Jerusalem for its being his holy city; after the expiration of which an end being put to the Mosaic economy, they should be no longer God's peculiar people, and the worship which he had established at Jerusalem being to be abolished, that city should be no longer a city holy unto him." {The Old and New Testament connected in the History of the Jews and Neighboring Nations, Vol. I, 252 or 362, 363}