GLAD TIDINGS 3AM



“I’m Worn Out”

Lesson 16



“Wear out the Saints of the Most High”

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“How beautiful are the feet of them that bring glad tidings” Romans 10:15

"And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time." Daniel 7:25



Please go through each question carefully

01 Why does God give prophecy?

John 14:29 _____

02 How do you calculate prophetic time?

Numbers 14:34/Ezekiel 4:6 _____

03 The Antichrist arises from where?

1 John 2:18,19 _____

04 How Long is the prophetic reign of the Antichrist according to Daniel 7?

Daniel 7:25 _____

_____

05 How long is the prophetic reign of the Antichrist according to Revelation 13?

Revelation 13:5 _____

06 What is the figure used to describe the Antichrist in Revelation 17?

Nehemiah 13:15-22 _____

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07 How does the Bible describe the connection the Antichrist has with the nations of the world?

Revelation 17:2

_____

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Please go through each question carefully

08 Where does the Antichrist rule the kingdoms of the world?

Revelation 17:3

09 What was written on the head of the woman in Revelation 17?

Revelation 17:5

10 What is the woman drunken with in Revelation 17?

Revelation 17:6

11 What does the Bible say the Antichrist would forbid their priests to do?

1 Timothy 4:3

12 How much of the world would wonder after the Antichrist beast?

Revelation 13:3

13 Where does a person's name need to be in order to escape the deceptions of the Beast?

Revelation 13:8

14 What does God direct His children to do in light of the Antichrist/Babylonian system?

Revelation 18:1-5

"And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time." Daniel 7:25



Additional Reading

"All idolatries, in whatever age or country they have existed, are to be viewed but as successive developments of the one grand apostasy. That apostacy was commenced in Eden, and consummated at Rome. It had its rise in the plucking of the forbidden fruit; and it attained its acme in the supremacy of the Bishop of Rome,--Christ's Vicar on earth. The hope that he would "be as God," led man to commit the first sin; and that sin was perfected when the Pope "exalted himself above all that is called God, or that is worshiped; so that he, as God, sitteth in the temple of God, showing himself that he is God. Popery is but the natural development of this great original transgression. It is just the early idolatries ripened and perfected. It is manifestly an enormous expansion of the same intensely malignant and fearfully destructive principle which these idolatries contained. The ancient Chaldean worshiping the sun,--the Greek deifying the powers of nature,--and the Roman exalting the race of primeval men into gods,--are but varied manifestations of the same evil principle, namely, the utter alienation of the heart from God, --its proneness to hide itself amid the darkness of its own corrupt imaginations, and to become a god unto itself." {The Papacy, pg. 13}

"It follows from the principles taught in this chapter, that the Church (so called) of Rome has no right to rank amongst Christian Churches. She is not a Church, neither is her religion the Christian religion. We are accustomed to speak of Popery as a corrupt form of Christianity. We concede too much. The Church of Rome bears the same relation to the Church of Christ which the hierarchy of Baal bore to the institute of Moses; and Popery stands related to Christianity only in the same way in which Paganism stood related to primeval Revelation. Popery is not a corruption simply, but a transformation. It may be difficult to fix the time when it passed from the one into the other; but the charge is incontestable. Popery is the gospel transubstantiated into the flesh and blood of Paganism, under a few of the accidents of Christianity." {The Papacy, pg. 14}