GLAD TIDINGS
3AM



"The Longest Time Prophecy"

Lesson 18



"Then Shall the Sanctuary be Cleansed"

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"How beautiful are the feet of them that bring glad tidings" Romans 10:15

"Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed." Daniel 8:13, 14

Please go through each question carefully

01 Why does God give prophecy?

2 Peter 1:19 _____

02 How was the love of God demonstrated to the world?

John 3:16 _____

03 Where does God carry on the work of man's redemption?

Psalm 102:19, 20 _____

04 Where is the way of salvation located?

Psalm 77:13 _____

_____



05 How long would the desolating power of the earth tread down the heavenly sanctuary?

Daniel 8:13, 14 _____

06 Who was commanded to explain the vision to the prophet Daniel?

Daniel 8:16 _____

_____

_____

07 Was Daniel given the explanation of the 2300 days in Daniel 8?

Daniel 8:17-27

_____

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<u>*Please go through each question carefully*</u>

08 Who came back in Daniel 9 to explain the remaining portion of Daniel 8 to Daniel?

Daniel 9:20-23

09 How does Gabriel begin to explain the 2300 day prophecy of Daniel 8:13, 14 to Daniel?

Daniel 9:24

10 How do you calculate prophetic time?

Ezekiel 4:6/Numbers 14:34

11 Since the 70 week prophecy is merely the beginning portion of the 2300 days, when does the 2300 prophecy begin?

Ezra 6:14/7:21-28



12 When was the sanctuary cleansed in the typical service of ancient Israel?

Leviticus 16/23:27-32

13 How does Daniel describe the future cleansing of the heavenly sanctuary in Daniel 7?

Daniel 7:9-14

14 What work is also connected with the cleansing of the heavenly sanctuary?

Daniel 7:9-10/Revelation 11:18, 19

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Additional Reading

“The word "cleansed," found in Daniel 8:14, is a translation of the Hebrew word(nitsdaq). This Hebrew word has its origin in the root (tsadaq), which has several meanings, and being used in different texts, is variously translated as "right," "righteous," "just," "justified," "purged," "purified." "cleansed." The Analytical Hebrew and Chaldee Lexicon, published by Bagster, gives the definition of this word, as it is used here in Daniel 8:14, as "purified" Bagster says (page 940): "Niph Da 8:14, to be purified, so the Sept. and Vulg" It will be recognized that "purification," "cleansing," and "purging" may have approximately the same meaning. The Septuagint, or Greek version of the Bible, translates the Hebrew word tsadaq as "katharizo," from which comes our English word "cathartic," and which is a synonym for "purge".” Continued.....

“This Greek word katharizo appears throughout Levitcus 16 wherever the English word is "cleanse". For instance, in Leviticus 16:30 we read, "On that · day shall the priest make an atonement for you, to cleanse [katharisai] you, that ye may be clean [katharisthesesthe] from all your sins before the Lord." This sixteenth chapter of Leviticus is dealing with the Day of Atonement in the times of ancient Israel. If the high priest among the Jews in olden time cleansed or purged (katharizo) the people from all their sins, it is plain that when the angel told Daniel, "Unto two thousand and three hundred days; then shall the sanctuary be cleansed [katharistheseta]," he meant that at the end of the 2300 days, in 1844, the heavenly sanctuary would begin to be purged of sin. Another example of the use of katharizo is Leviticus 16:19.” {Messiah in His Sanctuary, pg. 144}