GLAD TIDINGS 3AM



"The Mark of the Beast"

Lesson 22



"The Number of His Name"

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"How beautiful are the feet of them that bring glad tidings" Romans 10:15

"And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six." Revelation 13:16-18

Please go through each question carefully

01 Why does God give prophecy?

John 14:29 _____

02 How does Revelation 13 describe the second beast?

Revelation 13:11 _____

03 By whose power does the second beast reign?

Revelation 13:12 _____

04 After what prophetic time period does the second beast begin to reign?

Revelation 13:5 _____

_____



05 What power does the second beast have the ability to exercise?

Revelation 13:13 _____

06 What does the second beast convince the world to do as a result of its deceptions?

Revelation 17:14 _____

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07 What does the second beast give life to?

Revelation 13:15

_____

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Please go through each question carefully

08 Those who worship the image of the beast receive what in their foreheads?

Revelation 13:16 _____

09 Those who refuse the mark of the beast are kept from doing what?

Revelation 13:17 _____

10 How much control does the antichrist power have over the financial market?

Revelation 18:10-13

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11 What is the moral condition of the rich men of the earth in the last days?

James 5:1-6

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12 What is God's message to counter the work of the beast and his image?

Revelation 14:6-7

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13 What is God's threatening against those who receive the mark of the beast?

Revelation 14:9-12

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14 Why are the judgments against those who receive the mark of the beast so severe?

Revelation 16:1-7

_____

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Additional Reading

"Such was the inquisition, declared by the Spirit of God to be at once the offspring and the image of the popedom. To feel the force of the parentage, we must look to the time. In the thirteenth century, the popedom was at the summit of mortal dominion; it was independent of all kingdoms; it ruled with a 1} rank of 2} influence never before or since possessed by a human sceptre; it was the acknowledged sovereign of body and soul; to all earthly intents its power was immeasurable for good or evil. It might have spread literature, peace, freedom, and Christianity to the ends of Europe, or the world. But its nature was hostile; its fuller triumph only disclosed its fuller evil; and, to the shame of human reason, and the terror and suffering of human virtue, Rome, in the hour of its consummate grandeur, teemed with the monstrous and horrid birth of the inquisition!" {Foxe's Book of Martyrs, pg. 157}

"If Protestants would follow the Bible, they should worship God on the Sabbath day by God is Saturday. In keeping the Sunday, they are following a law of the Catholic Church." {Chancellor Albert Smith for Cardinal of Baltimore Archdiocese, letter dated February 10, 1920}

"Of course the Catholic Church claims that the change was her act...And the act is a MARK of her ecclesiastical power and authority in religious matters." {Letter from C.F. Thomas, Chancellor of Cardinal Gibbons on October 28, 1895}