GLAD TIDINGS 3AM



"The Remnant"

Lesson 23



"The Remnant of Her Seed"

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"How beautiful are the feet of them that bring glad tidings" Romans 10:15

"And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ." Revelation 12:15-17



Please go through each question carefully

01 What is a woman in Bible prophecy?

Jeremiah 6:2/2 Corinthians 11:2 _____

02 Who did the woman give birth to in Revelation 12?

Revelation 12:4-5 _____

03 How long was the woman in the wilderness?

Revelation 12:6 _____

04 What did the dragon do to the woman after she gave birth?

Revelation 12:13 _____

_____

05 How long was the woman nourished in the wilderness?

Revelation 12:14 _____

06 What did the serpent and the dragon cast out of it mouth to destroy the woman?

Revelation 12:15,16 _____

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_____

07 What helped the woman after she came out of the wilderness?

Revelation 12:16

_____

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Please go through each question carefully

08 What are the characteristics of the remnant of the woman's seed?

Revelation 12:17 _____

09 What are the commandments of God?

Exodus 20:1-17 _____

10 What is the testimony of Jesus Christ?

Revelation 19:10

_____

11 What is the purpose of the church of God?

Matthew 5:13-16

_____



12 What is the foundation of God's church on earth?

1 Timothy 3:15

_____

13 How does the church in the last days overcome the Beast and his image?

Revelation 14:12

_____

14 What is the final reward of the church of God in the last days?

Revelation 15:2

_____

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Additional Reading

“From 1840 to the autumn of 1844 the labors of Elders Miller and Himes were largely united as they went from city to city, in the summer with their mammoth tent, in the winter in churches and public halls. It may be of interest to mention by name some of the men who acted a prominent part with Elder Miller and Himes in the movement of those early times. First to head the list is Charles Fitch, of Cleveland, Ohio, who in 1842 suggested the idea of having charts to illustrate the visions of Daniel and the Revelation. The origin of the thought was based upon Habakkuk 2:2, 3. The death of Charles Fitch occurred Oct. 10, 1844. Dr. Josiah Litch, of Philadelphia, who, as we shall see in the following chapter, was moved upon by the Lord to proclaim a truth that in its fulfillment caused the sudden and rapid development of interest in the advent message. Elon Galusha, of Lockport, N.Y., a noted Baptist minister, whose writings and ministrations on the subject of the Lord's near coming made a great stir in that denomination. E. R. Pinney, of Seneca Falls, N.Y., another devoted minister of the Baptist church whose ministry and writings were a power in the work. He could well be called "The salt of the earth." {The Great Second Advent Movement: Its Rise and Progress, pg. 123, 124, 125}



“In this connection we will notice how the Lord wrought to introduce the proclamation in those countries where the law forbade the preaching of anything contrary to the "established church." Sweden was one of those countries. There the Lord used little children to introduce the work. The first of this manifestation was in the summer of 1843, in Eksjo, southern Sweden. A little girl, only five years of age, who had never learned to read or sing, one day, in a most solemn manner, sang correctly a long Lutheran hymn, and then with great power proclaimed "the hour of his judgement is come," and exhorted the family to get ready to meet the Lord; for he was soon coming. The unconverted in the family called upon God for mercy, and found pardon. This movement spread from town to town, other children proclaiming the message. The same movement among children was manifest to some extent in Norway and Germany.” {The Great Second Advent Movement: Its Rise and Progress, pg. 140}